

THE STATE OF NEW HAMPSHIRE

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NHPUC 5MAR'14PM12:08

March 5, 2014

Debra A. Howland, Executive Director
N.H. Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

Re: Docket No. DW 13-126 Pennichuck East Utility, Inc. (PEU)
Docket No. DW 13-128 Pittsfield Aqueduct Company, Inc. (PAC)
Docket No. DW 13-130 Pennichuck Water Works, Inc. (PWW)
Assented-to Revised Proposed Procedural Schedule

Dear Ms. Howland:

Staff and the parties to the above dockets have conducted discovery and have come to agreement on most of the issues. As such, we do not believe additional discovery is necessary to fully develop the issues and record. We consider the issues to be largely undisputed.

In light of that, Staff and the parties have discussed revising the procedural schedules and propose that the schedules be modified to reflect: testimony from Staff, Office of the Consumer Advocate (OCA), Intervenors due April 14, 2014, and hearings on the merits on May 20, 2014 with PEU scheduled for 9 AM, PAC scheduled for 1 PM, and PWW scheduled for 3 PM. At this time, Staff does not expect to file testimony.

Staff and the parties envision filing settlement agreements in these dockets and will do so pursuant to Puc 203.20 which requires agreements to be filed at least five days prior to the hearing. Thank you in advance for your consideration of the proposed revisions to the procedural schedule.

Sincerely,

A handwritten signature in cursive script that reads "Marcia A. Brown".

Marcia A. Brown
Staff Attorney

cc: Docket-Related Service Lists

✓

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 13-128-1 Printed: March 05, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**